



**Waterbury Fire Fighters Association
Local 1339 Scholarship Committee
2019 Scholarship Application**

Scholarship Application - student form 2019-1
**ALL APPLICATIONS MUST BE SENT CERTIFIED MAIL to
1551 Thomaston Avenue, Waterbury, CT 06704
POSTMARKED NO LATER THAN June 7, 2019**

19-____ OFFICE USE ONLY

Name of applicant: _____
Address: _____
School of applicant: _____
Address of school: _____

Have you applied for this scholarship previously? NO YES Year: _____

I, the undersigned, give the Waterbury Fire Fighters Association Scholarship Committee the authority to request all records which they might consider of importance in the selection of scholarship grants and they will become the sole property of the Waterbury Fire Fighters Association, Local 1339, International Association of Fire Fighters.

Signature of Applicant: _____
Date: _____ 2019

Check here for **Local 1339 Scholarship**

Check here for **Sturges Scholarship**

Sponsor must have participated in one of the previous years golf tournaments

BELOW LIST EXTRA-CURRICULAR ACTIVITIES

(e.g. clubs, sports, civic organizations, etc...)



19- _____

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Local 1339 Scholarship Committee
2019 Scholarship Application**

STATEMENT OF INTENT



**Waterbury Fire Fighters Association
Local 1339 Scholarship Committee
2019 Scholarship Application**

Scholarship Application - School Form 2019-2

2019-____ OFFICE USE ONLY

Name of Applicant _____

Counselor or Advisor _____

Phone _____

Signature of Counselor/Advisor _____

Class Rank _____ out of _____ High School ___ College ___

A.C.T. SCORE _____ S.A.T. (VERBAL) _____

S.A.T. (NON-VERBAL) _____

Achievement tests _____

Please complete and attach completed counselor recommendation form(s).



2019-____ OFFICE USE ONLY

COUNSELOR RECOMMENDATION

Please send this completed form together with official transcript of the applicant's high school and/or college grades to:
Local 1339 Scholarship, 1551 Thomaston Avenue, Waterbury, CT 06704

Please avoid use of "he", "she" or applicant's name to remove gender identification.

[Ruled area for counselor recommendation with 20 horizontal lines]



2019-_____ OFFICE USE ONLY
Recommendation continued

page ____ of ____



2019-____ OFFICE USE ONLY
Recommendation continued

page ____ of ____

*Peter Carozza, Jr.,
President Emeritus*

www.waterburyfire.org
Support Your Fire Fighters - "Always On the Front Line"
John Keane
Secretary Emeritus

*Patrick J. Reilly,
Vice-President Emeritus*